

# NUTRITION AND WELLNESS

CHECK ONE CATEGORY: (71) \_\_\_\_\_ Junior: through grade 9

(72) \_\_\_\_\_ Senior: grades 10 - 12

(73) \_\_\_\_\_ Occupational: grades 10 – 12

For each chapter, **include a copy of the chapter affiliation** showing the date DUES were sent to National Headquarters. Deadline for membership: MARCH 1.

Participant information: One individual may represent NYS at National.

1. Participant's name \_\_\_\_\_

Home address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_ Grade this year \_\_\_\_\_

Project Title \_\_\_\_\_

Advisor's name \_\_\_\_\_

School name \_\_\_\_\_

School address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone (S) \_\_\_\_\_ E-mail \_\_\_\_\_

Return to: Janet Stout, 354 Lakeside Rd, Angola, 14006; 716:549-3386; [djstout9@verizon.net](mailto:djstout9@verizon.net)

I certify that the above chapter has met all the specifications in the STAR Events Manual

District Advisor \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_



