

# HOSPITALITY

CHECK CATEGORY :

(28) \_\_\_\_\_ Occupational: grades 10 - 12

For each chapter, **include a copy of the chapter affiliation** showing the date DUES were sent to National Headquarters. Deadline for membership: MARCH 1.

Participant information: An individual or team may represent the district.

1. Participant's name \_\_\_\_\_

Home address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_ Grade this year \_\_\_\_\_

2. Participant's name \_\_\_\_\_

Home address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_ Grade this year \_\_\_\_\_

3. Participant's name \_\_\_\_\_

Home address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_ Grade this year \_\_\_\_\_

Subject and title of project \_\_\_\_\_

Advisor's name \_\_\_\_\_

SCHOOL name \_\_\_\_\_

School address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone (S) \_\_\_\_\_ E-mail \_\_\_\_\_

Return to: Janet Stout, 354 Lakeside Rd, Angola, 14006; 716:549-3386; [distout9@verizon.net](mailto:distout9@verizon.net)

I certify that the above chapter has met all the specifications in the STAR Events Manual \_\_\_\_\_

\_\_\_\_\_ District Advisor; Phone \_\_\_\_\_ E-mail \_\_\_\_\_

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