

# ENVIRONMENTAL AMBASSADOR

CHECK ONE CATEGORY: (56) \_\_\_\_\_ Junior: through grade 9

(57) \_\_\_\_\_ Senior: grades 10 - 12

(58) \_\_\_\_\_ Occupational: grades 10 – 12

For each chapter, **include a copy of the chapter affiliation** showing the date DUES were sent to National Headquarters. Deadline for membership: MARCH 1.

Participant information: An individual or team may represent the district.

1. Participant's name \_\_\_\_\_  
 Home address \_\_\_\_\_  
 City/State/Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ E-mail \_\_\_\_\_ Grade this year \_\_\_\_\_

2. Participant's name \_\_\_\_\_  
 Home address \_\_\_\_\_  
 City/State/Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ E-mail \_\_\_\_\_ Grade this year \_\_\_\_\_

3. Participant's name \_\_\_\_\_  
 Home address \_\_\_\_\_  
 City/State/Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ E-mail \_\_\_\_\_ Grade this year \_\_\_\_\_  
 Advisor's name \_\_\_\_\_  
 School address \_\_\_\_\_  
 City/State/Zip \_\_\_\_\_  
 Phone(s) \_\_\_\_\_ E-mail \_\_\_\_\_

A table will be provided.

**Return to:** Janet Stout, 354 Lakeside Rd, Angola, 14006; 716:549-3386; [djstout9@verizon.net](mailto:djstout9@verizon.net)

I certify that the above chapter has met all the specifications in the STAR Events Manual \_\_\_\_\_

\_\_\_\_\_ District Advisor; Phone \_\_\_\_\_; E-mail \_\_\_\_\_

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