

ENTREPRENEURSHIP

CHECK ONE CATEGORY: (20) _____ Junior: through grade 9

(21) _____ Senior: grades 10 – 12

(22) _____ Occupational: grades 10 - 12

For each chapter, **include a copy of the chapter affiliation** showing the date DUES were sent to National Headquarters. Deadline for membership: MARCH 1.

Participant information: An individual or team may represent the district.

1. Participant's name _____
 Home address _____
 City/State/Zip _____
 Phone _____ E-mail _____ Grade this year _____

2. Participant's name _____
 Home address _____
 City/State/Zip _____
 Phone _____ E-mail _____ Grade this year _____

3. Participant's name _____
 Home address _____
 City/State/Zip _____
 Phone _____ E-mail _____ Grade this year _____
 Subject and title of project _____
 Advisor's name _____
 School name _____
 School address _____
 City/State/Zip _____
 Phone(s) _____ E-mail _____

Return to: Janet Stout, 354 Lakeside Rd, Angola, 14006; 716:549-3386; djstout9@verizon.net

I certify that the above chapter has met all the specifications in the STAR Events Manual _____

_____ District Advisor; Phone _____ E-mail _____
