

CHAPTER SHOWCASE DISPLAY/MANUAL

CHECK ONE CATEGORY : (12) _____ Junior DISPLAY: through grade 9

(15) _____ Junior MANUAL: through grade 9

(13) _____ Senior DISPLAY: grades 10 – 12

(16) _____ Senior MANUAL: grades 10 - 12

(14) _____ Occupational DISPLAY: grades 10 – 12

(17) _____ Occupational MANUAL: grades 10 - 12

For each chapter, **include a copy of the chapter affiliation** showing the date DUES were sent to National Headquarters. Deadline for membership: MARCH 1.

Participant information: **Two teams** may represent a district and State in each category.

1. Participant's name _____

Home address _____

City/State/Zip _____

Phone _____ E-mail _____ Grade this year _____

2. Participant's name _____

Home address _____

City/State/Zip _____

Phone _____ E-mail _____ Grade this year _____

3. Participant's name _____

Home address _____

City/State/Zip _____

Phone _____ E-mail _____ Grade this year _____

Subject and title of project _____

Electric Outlet: Circle: YES or NO

For Display: Circle: Tabletop or Freestanding display

Advisor's name _____

School name _____

School address _____

City/State/Zip _____

Phone(S) _____ E-mail _____

Return to: Janet Stout, 354 Lakeside Rd, Angola, 14006; 716:549-3386; djstout9@verizon.net

I certify that the above chapter has met all the specifications in the STAR Events Manual _____

_____ District Advisor; Phone _____ E-mail _____