

CHAPTER SERVICE PROJECT DISPLAY/MANUAL

CHECK ONE CATEGORY: (6) _____ Junior DISPLAY: through grade 9

(9) _____ Junior MANUAL: through grade 9

(7) _____ Senior DISPLAY: grades 10 – 12

(10) _____ Senior MANUAL: grades 10 - 12

(8) _____ Occupational DISPLAY: grades 10 – 12

(11) _____ Occupational MANUAL: grades 10 - 12

For each chapter, **include a copy of the chapter affiliation** showing the date DUES were sent to National Headquarters. Deadline for membership: MARCH 1.

Participant information: **Two teams may represent a district and State in each category.**

1. Participant's name _____

Home address _____

City/State/Zip _____

Phone _____ E-mail _____ Grade this year _____

2. Participant's name _____

Home address _____

City/State/Zip _____

Phone _____ E-mail _____ Grade this year _____

3. Participant's name _____

Home address _____

City/State/Zip _____

Phone _____ E-mail _____ Grade this year _____

Subject and Title of project _____

Electric Outlet : **CIRCLE: YES or NO** For **Display: CIRCLE: Tabletop or Freestanding display**

Advisor's name _____

School name _____

School address _____

City/State/Zip _____

Phone(S) _____ E-mail _____

Return to: Janet Stout, 354 Lakeside Rd, Angola, 14006; 716:549-3386; djstout9@verizon.net

I certify that the above chapter has met all the specifications in the STAR Events Manual _____ District Advisor _____ Phone and e-mail below